

THOMAS J. PASTUSZKA, CMC, CCB EXECUTIVE OFFICER/CLERK

## County of San Diego

AIR POLLUTION CONTROL DISTRICT HEARING BOARD

1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2471

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# STATEMENT OF PROCEEDINGS SAN DIEGO COUNTY AIR POLLUTION CONTROL DISTRICT HEARING BOARD Regular Meeting, Thursday, January 12, 2012

### **ADMINISTRATIVE ITEM:**

A. Approval of Minute Orders of December 8, 2011

**ACTION: APPROVED AS AMENDED** 

**B.** Selection of Chairperson and Vice Chairperson for 2012

**ACTION: APPROVED** 

#### Petition No.

**CANYON ROCK:** Requests the Regular portion of an Interim/Regular Variance (filed November 30, 2011) from District Rule 21, Condition No. 9, 10, and 11 of Permit No. 930742, involving a Drummix Asphalt Plant, 500 Ton/Hour capacity, with 200 MM BTU/HR Hauck Burner, located at 7500 Mission Gorge Road, San Diego, CA 92120. The hot-mix asphalt plant has failed the NOX and CO portions of the source test; the request is to operate pending a successful retest.

**ACTION: ITEM WITHDRAWN BY PETITIONER: JANUARY 6, 2012** 

AIR POLLUTION CONTROL DISTRICT, COUNTY OF SAN DIEGO: Requests Abatement Order (filed 12-16-11) against Respondent Tony Phan (dba JT Auto Body, JT Auto Body & Paint, and JT Auto Body & Paint Inc.) located at 4185 College Avenue, San Diego, CA 92115. The requested Order for Abatement is not intended to act as a Variance. The District in this Petition alleges operation of an auto body coating operation without a permit and without proper records and notifications, and seeks an Abatement Order requiring 1) Respondent to cease painting automobile bodies and parts until District grants permission to operate and 2) Respondent to comply with District Rules 10, 21, 67.20.1 and federal regulation 40 CFR 63.11175(a).

**ACTION: GRANTED** 

#### LAST MATTER OF BUSINESS:

Opportunity for members of the Public to speak to the Board on any subject matter within the Board's jurisdiction but not on an item on today's Agenda. (Five minutes total will be allocated; each speaker's presentation may not exceed one minute and may not relate to pending litigation.)

**ACTION: NO SPEAKERS** 

#### ASSISTANCE FOR THE DISABLED:

Agendas and records are available in alternative formats upon request. Contact the Clerk's office at (619) 531-5777 (voice) or (619) 531-4803 (TTY). Assistive Listening Devices (ALDs) are available from the Clerk of the Board in Room 402 prior to the meeting, and are to be returned at the end of the meeting. Individuals requiring sign language interpreters should contact the Americans with Disabilities Coordinator at (619) 531-5205, in advance of the meeting so that arrangements may be made. An area in the front of the chamber is designated for individuals requiring the use of wheelchair or other accessible devices.